

## Groundwork for '68

# 1967 was progressive 12 months for city of Upland

The year 1967 was a big year for the City of Upland. It was an eventful year characterized by great civic progress. The year 1968 promises to be equally eventful as major civic projects inaugurated in 1967 are completed.

### CIVIC CENTER

A matter of major concern to Uplanders for a number of years has been the need for a new Civic Center. In 1967, years of planning were culminated when construction began on Phase I of the Upland Civic Center. Recently, the Upland Civic Center Building Authority sold \$1,050,000 in revenue bonds to pay for the new civic buildings which include

a 23,000-square-foot Library and a 12,000-square-foot Fire Department Headquarters.

### Dec. 13, the all-important groundbreaking ceremony was held and work began on Dec. 21. The new library will be located at the northeast corner of Euclid Ave. and "D" St., and the fire station will be on the southwest corner of Arrow Highway and Second Ave.

In order to provide more office space for the Police Department, a number of City offices were recently moved to the City Hall Annex, a converted office building on the northeast corner of Second Ave. and D St. The offices moved to the location are the Building, Business License, Finance, Personnel and Water Departments.

### TOWN CENTER PROGRAM

During 1967, the Downtown Revitalization Committee worked long and hard to bring about the continued improvement of the Central Business District. The construction of additional parking lots containing 170 parking stalls began on Dec. 26. These lots are being financed by revenues received from the Parking and Business Improvement Area tax. These lots increase available downtown parking, thereby providing more convenience to shoppers.

The Revitalization Com-

mittee also completed plans for the extensive beautification of the downtown shopping area. Special District proceedings for financing this project are presently underway. The proposed program will transform the downtown area into a concourse of beauty and greenery. The total environment will be more inviting to the shopper and traffic circulation will be improved for greater convenience to the shopper.

### BEAUTIFICATION

The year 1967 saw major strides taken in the area of urban beautification. The Architectural Review Com-

mission was modified to make it a more effective instrument for encouraging more beautiful structures in Upland. New standards were adopted for advertising signs and for the development of automotive service stations. The City, also, continued its program of landscaping the traffic islands on Foothill Blvd.

Perhaps the most significant beauty treatment occurred on March 15 when the Southern California Edison Company removed 27 power poles from the Euclid Ave. median.

### PARKS AND RECREATION

Park development received high priority in 1967. Baldy View Park (11th St.)

was completed and development work on Magnolia Park (15th St.) was begun. The property for these neighborhood parks had been purchased in previous years. A Master Plan for the development of San Antonio Park (Mountain Ave. and 24th St.) was adopted. This 14 acre park will be developed on a "western" theme emphasizing overnight camping. During 1967, 2-1/2 acres adjacent to Memorial Park were acquired and developed for parking purposes.

The City's Summer Recreation Program was highly successful in 1967. Program attendance increased 16% in 1967 over 1966. The program consisted of a va-

riety of activities, including arts and crafts, tennis, story-telling, ballet, women's exercise, archery, metal shop, band, baton twirling, fencing, softball, coed volleyball and girls softball.

### STREETS

BENSON AVE.

1967 was a busy year in terms of improvements to major Upland thoroughfares. Work began in late 1967 and will continue into early 1968 on the widening of Benson Ave. at the intersection of Foothill Blvd. A traffic signal will be installed at this intersection during 1968. During 1967, the Pacific Electric Railway deeded to the city a 33-foot strip of right-of-way along Benson Ave. from Foothill Blvd. to 16th St. This right-of-way will eventually be used to help widen Benson to its proposed width of 88 feet.

### SAN ANTONIO AVE.

San Antonio Ave. received a number of improvements in 1967. The roadway was widened from Foothill Blvd. to 13th St. All the intersections from 13th St. to 23rd St. were widened and improved. The street was also re-surfaced from 15th St. to 23rd St.

San Antonio Ave. was also widened and improved from Arrow Highway south to approximately 150 feet north of the Santa Fe tracks. During 1968, Arrow Highway will be widened from 11th St. to Foothill Blvd. The intersection at Arrow Highway will also be widened and improved.

### MOUNTAIN AVENUE

The year 1968 holds major improvements in store for Mountain Ave. The roadway will be re-surfaced from 7th St. to Foothill Blvd. with widening and improvements at the intersections of 7th, 9th and 11th Sts.; as well as Arrow Highway. Traffic signals will be installed at the intersections of 7th St., 9th St. and Arrow Highway.

### CAMPUS AVENUE

A major construction project during 1967 was the construction and realignment of Campus Ave. between 16th and 19th Sts. This link has improved circulation in the northeast quadrant of the City. In the future, this link will become more important as the Foothill Freeway is constructed north of 19th St.

**GROVE AVENUE**

In late 1967, work began on the preparation of the intersection of Grove Ave. and Foothill Blvd. for the installation, during the first half of 1968, of a traffic signal.

**RAILROAD CROSSINGS**

In 1968, the city will con-

struct new drainage structures on Euclid Ave. at the Santa Fe tracks. In addition to improving drainage, these improvements will allow for the widening of Euclid Ave. at the tracks.

Also in 1968, the Santa Fe Railroad Company will install automatic crossing gate devices at points where their tracks intersect Benson Ave., Mountain Ave., San Antonio Ave., Sultana St. and Campus Ave. These crossing gates are similar to those in operation at Euclid Ave. and the Santa Fe tracks.

### FIRE PROTECTION

Continued improvement in the City Fire Department was evident throughout 1967. On Jan. 31, a Fire Substation was opened on San Antonio Ave. at the intersection of Foothill Blvd. A traffic signal will be installed at this intersection during 1968. During 1967, the Pacific Electric Railway deeded to the city a 33-foot strip of right-of-way along Benson Ave. from Foothill Blvd. to 16th St. This right-of-way will eventually be used to help widen Benson to its proposed width of 88 feet.

In August, the City took delivery of a new 1,000-gallon-per-minute pumper. This new engine has greatly increased Upland's city-wide firefighting capability.

Upland's fire protection will be significantly improved in 1968 when the existing fire station, built in 1915, is replaced by the modern 12,000-square-foot station presently being constructed at the southwest corner of Arrow Highway and Second Ave.

Since modern equipment and facilities cannot be properly utilized without trained personnel, the Fire Department in 1967 conducted extensive training programs. In addition to many hours of on-the-job drilling, local firemen attended Fire Science Courses at Chaffey College.

A Firefighter's Training Academy was conducted by Chaffey College and the West End Fire Departments. Nine Upland Firemen completed the program and received certificates for the Basic Fire Fighting Training Course. Two Fire Captains received certificates on completion of a special course for Fire Company Officers. Prior to the demolition of the houses which occupied the Civic Center site, the Fire Department used these structures for training both volunteers and regulars in actual fire conditions.

**POLICE PROTECTION**

At present, the Police Department occupies the west wing of the City Hall. As the result of re-shuffling the space within City Hall and the movement of various departments to the City Hall Annex, the Police Department will double their floor.

(Continued on Page 49)

# The Upland News

Seventy Third Year No. 47

2 Sections

14 Pages

Wednesday, January 3, 1968

10¢

Upland, California



CAUGHT IN THE ACT -- of finally going over is this old house on the corner of C Street and Third Avenue. The skip loader had been banging away for many hours without too much success and then all of a sudden the old

monster gave in and collapsed. This picture was taken Friday morning, Dec. 29 and the area was completely cleared Tuesday morning, Jan. 2.



NOW YOU SEE IT -- NOW YOU DON'T -- as members of the Upland construction crews bring down the old houses and buildings to make room for parking lots, as part of the city's reconstruction and improvement program. Shown in the last painful stages of destruction is one of the old houses on South First.



FAST WORK ON A HIGH FENCE -- to protect the Civic Center site from trespassers a high fence is being put up to enclose the construction area. Men at the site report that the fence will come down when the library is completed.

## Six-cent letters

# Postal rates going up Jan. 7

Increased rates for all classes of mail except par-

cel post and international mail (except Canada and Mexico) will go into effect Jan. 7, Postmaster John W. James reminded postal cus-

tomers.

"Even with the new rates of six cents for first-class mail and 10 cents for air mail, postal service is still a real bargain," Postmas-

ter James declared. "For six cents you can send a letter to any of the 50 states, to any United States territory or possession, to Canada or Mexico, or to an American serviceman stationed anywhere in the world."

Postmaster James pointed out that the new rate for post cards will be five cents

and for air mail post cards eight cents.

He said the added cent in the letter rate is a 20% increase compared to a 24% boost in the rates for mailing newspapers and magazines and a 34% hike for advertising circulars, "occupant" mail, and other material in the third-class category.

The new rate of six cents per ounce for first-class mail applies up to 13 ounces and the new rate of 10 cents per ounce for air mail applies up to 7 ounces. Under the new rate structure all first-class mail over 13 ounces and all air mail over 7 ounces will be merged into a single category.

These heavier pieces of first-class and air-mail subject to the single rate schedule will be delivered by the fastest available means of transportation.

A flat rate of 80 cents will be charged for all mail in this category up to one pound. For all mail weighing more than one pound, the present air parcel post rates will continue to apply, except that the postage on matter weighing between one pound and five pounds will change at half-pound intervals rather than one pound intervals.

The Postmaster said that the new rate structure will mean a reduction of postage on some parcels.

Another rate change that will affect the general public is the increase from four to six cents for the first two ounces of individual pieces of third-class mail. Un-

sealed greeting cards may be sent at this rate, he said.

The Postmaster also noted that effective Jan. 7 special handling will be available on third-class parcels weighing between 8 and 16 ounces. Special handling has not been available on these parcels since 1958, when packages weighing between 8 and 16 ounces were transferred from fourth to third-class mail.

Higher rates will go into effect Jan. 7 for all categories of second-class mail, bulk rate third-class mail, and the educational materials category of fourth-class mail. Mailers using these classes who need information on the new rate should contact the local Post Office, Postmaster James said.

There will be no change in the charges for special delivery, special handling, re-

gistered mail, certified mail, cash on delivery service or insurance, the Postmaster said.

"We have an ample supply of one-cent stamps on hand," he said, "for those people who have five-cent stamps and need one-cent stamps to make up the postage required under the new rates."

Higher rates will go into effect Jan. 7 for all categories of second-class mail, bulk rate third-class mail, and the educational materials category of fourth-class mail. Mailers using these classes who need information on the new rate should contact the local Post Office, Postmaster James said.

Police found evidence of a door being kicked in and extensive damage done to the school's office. School offi-

cial report cash amounting to approximately \$5 missing.

Mrs. Virginia Brewer of 1524 N. Euclid Ave., reported to police, Dec. 29, that a 1966 Taco mini-bike was missing from the family garage. She also told police the family had been away for a week.

Gilbert Flores Acosta, 38, of San Bernardino, has been turned over to the Sheriff's Department for further investigation on the charge of possessing a stolen car.

He was picked up in Upland early in the morning of Jan. 1 and held on a grand theft charge.

**First baby of 1968 debuts**

A girl born to Mr. and Mrs. Ronald R. Lovellette, of E. Sycamore Ct., Upland, was the first Upland baby of the New Year, making her debut at 9:30 a.m. New Year's Day.

Medical Records Department at San Antonio Hospital, where Miss Lovellette was born, reports a drop of 22 in the number of babies born in 1967 compared to the babies born in 1966.

Records show that last year saw 1,526 newborns at San Antonio as compared with 1,548 the previous year.

# Announcing Local Holiday engagements of special interest

Estel W. Baumgart of Upland.

The bridegroom-to-be is the son of Mrs. Margaret Reilly and the late Mr. Charles P. Reilly of Pittsburgh, Pa.

A student at the University of Southern California, Miss Baumgart is a graduate of Upland High School, class of 1964. While at Upland High, the bride-elect was a Songleader, a member of Girls State, an ASB Pep commissioner and a Gold Seal Bearer.

At U.S.C. she has been active in the Spurs, Kappa Kappa Gamma Sorority and was a member of the 1966 Helen of Troy Homecoming Court.

Mr. Reilly is a graduate of Pennsylvania State University where he was a member of Pi Kappa Alpha Fraternity, and Skull and Bones and Lions Paw honorary fraternities.

He graduated from the University of Pennsylvania Law School in 1967, where he was editor of *Vox Pa*.

## Barbara Baumgart

The engagement of Miss Barbara Ellen Baumgart of 1533 Columbine Way Upland, to Mr. Charles P. Reilly of Los Angeles is announced by her parents, Mr. and Mrs.

## Because We Are Informed...

we are able to advise survivors of veterans regarding benefits for funeral expenses and to assist them in filing their claims. Feel free to come in for advice and assistance.

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The reasonable monthly rates include delicious meals served in a homelike dining room, linen and housekeeping service and use of all facilities . . . plus much, much more.

There's warmth and friendliness at Hallmark House, and you are invited to be a part of it. Call or stop by and see for yourself . . . soon.

Available decorator furnished or unfurnished.

Facilities include recreation and hobby rooms - dining room - garden/patio - private parking for residents and their guests.

Moderate monthly rates include meals, linen and housekeeping service, maintenance, heating and air conditioning and private parking.

Capital assignment is not required.

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Law Review. Mr. Reilly is presently serving a one year appointment as law clerk to Federal Judge Jesse W. Curtis, upon completion of which he will associate with the law firm of O'Malley and Myers, Los Angeles.

The couple plan to marry April 20.

John W. Linbaugh was announced during the Christmas Eve service at the First Church of God.

Miss Byers, the daughter of Mr. and Mrs. L. S. Byers of 7161 Garnet St., Alta Loma, is now attending Alta Loma High School.

Mr. Linbaugh, the son of Mr. and Mrs. Glen C. Linbaugh of Milton, Pa., is a graduate of Milton Area Senior High School, class of '62. He is presently serving aboard the USS Brooke.

The couple plan to marry in the summer of 1968.

land to Mr. Paul B. Bakkom, son of Mr. and Mrs. Iver Bakkom of Banning, Cal.

The bride-elect is a 1964 graduate of Upland High School, where she was a member of the Parthians and Tri-H-Y. She will graduate this June from San Diego State College. She is a member of the Little Sisters of the Poor.

Mr. Bakkom is a graduate of Banning Junior High School, class of 1965 and San Diego State College, class of 1967. While in college, he was a member of Sigma Pi Fraternity.

Mr. Bakkom is now teaching in the Banning School District.

The couple will be married in June of 1968.

by her parents, Mr. and Mrs. Joseph M. Revilla of 10113 Effen St., Cucamonga.

Miss Beck is a senior student at Alta Loma High School and a member of the A' Cappella Choir at that school.

The bridegroom-to-be is the son of Mr. and Mrs. Jerry Mitchell of Oregon and the grandson of Mrs. Margaret Kirby of 2933 Lancer St., Pomona. He was discharged from the United States Navy, Dec. 26 after service in Vietnam.

The couple plan to marry in February, 1968.

in the church during August of 1968.

The bride-elect is the daughter of Mr. and Mrs. Granville C. Thompson of Pomona. She is a 1967 Pomona High School graduate. She studied business courses and belonged to the Future Homemakers of America, Future Business Leaders of America and the Girls' League. Miss Thompson is employed at Newberry's Department Store, Pomona.

Arlington, son of Mr. and Mrs. Arlie Arlington of 8743 Baker St., Cucamonga is a 1964 graduate of Upland High School. He attended Chaffey College for two years.

He has been in the Air Force one and a half years and is stationed at Clark Air Force Base, Philippine Islands.

## Anne Carlson

The engagement and April wedding plans of Anne Caroline Carlson to Gary David Carlsen of Los Angeles were announced by her parents, Mr. and Mrs. Albert Mauritz Carlson, at a family dinner party Dec. 16 in their home at 7875 Valle Vista Dr., Cucamonga.

The wedding will take place in the Santa Anita Church, Arcadia, with the reception at the Huntington Sheraton Hotel, Pasadena.

Miss Carlson is a 1962 graduate of Upland High School, where she was president of the Shantions, Associated Student Body, chairman and a flag twirler.

She graduated in 1966 from the University of Southern California, Los Angeles, with a major in English, and currently is a junior high school teacher of English in Pasadena.

school teacher of English in Pasadena.



While at USC, she was vice president of the Delta Delta Delta and belonged to Angel Flight, Auxiliary to the Air Force ROTC. She is a former member of the Ticktockers National Charity League, Foothill Chapter, and now is a member of Trojan Junior Auxiliary.

Her fiance is the son of Mr. and Mrs. Gerhardt Jens Carlsen of Rock Island, Ill. He graduated in 1963 from Rock Island High School, where he belonged to the Letterman's Club and Student Senate, and was a basketball and track team member.

Carlson graduated from USC with a major in biology. He belonged to Kappa Sigma, Phi Sigma and Skull and Dagger. He was captain of the USC track team and in the summer of 1967 competed in Europe and Japan as a member of the United States track team. He now is a student in the USC Dental School.

The couple will be married in June of 1968.

## Janet Strickland

Mrs. William R. Strickland of 174 West 7th St., Upland, announces the recent engagement of her daughter, Miss Janet Strick-

## Cal-Flames

The Cal-Flames (Cucamonga - Alta Loma Firemen's Auxiliary) will begin a course in First Aid at their next meeting on Monday, January 8. The meeting will be held at the Cucamonga Fire Hall and the course will run for five weeks from 7:30 to 9:30 p.m. each Monday.

## Miss Beverly Beck

The engagement of Miss Beverly Ann Beck to Jerry James Mitchell is announced

## Diane Thompson

During a recent service in the Pomona Church of God, the engagement of Miss Diane Thompson of Pomona and Wayne B. Arlington of Cucamonga was announced. The couple plan to marry

## St. Marks Church features Epiphany

Parishioners of St. Mark's Episcopal Church will celebrate the Feast of the Epiphany on Saturday, Jan. 6, beginning with a potluck supper and concluding with the

Feast of Lights. The dinner is set for 6:30 p.m. in the Parish Hall.

The Feast of the Epiphany is sometimes called Twelfth Day because twelve days after Christmas and the end of the Christmas Season, commemorates the manifestation of Christ by a star which was seen by the Three Wise Men, or Magi.

The Message of the Epiphany is to send the light of the Christian faith throughout the world.

The Feast of Lights at St. Mark's Episcopal Church is a traditional way of observing the Epiphany.

At the beginning of the service, there will be only one light in the sanctuary, and that is the Christ Candle. As the service progresses, a candle will be lit for each of the 12 Apostles, and then one for each of the significant stages in the church to the present time. From these candles, a candle will be lit for each parishioner, who will then carry it out of the church.

The Rev. John D. Harrison, Rector, said that the act of the parishioners carrying a lighted candle from the church is symbolic of the

## Woman's Club to vote on kitchen

A request that all Upland Woman's Club members attend the 12:30 p.m., Tuesday Jan. 9 luncheon meeting at the club was made this week by Mrs. Lawrence Banta, club president.

At a recent meeting of the club members a motion for improvements to the clubhouse kitchen was tabled to be reviewed in February.

Board members now find that it is necessary to vote on the kitchen improvements during the month of January, in order to realize a considerable savings offered at this time by the Edison Company.

The vote will be taken at the January luncheon meeting, and Mrs. Banta requests a complete representation of the club members.

If the motion is approved the club will have a new all electric kitchen to replace the outdated facilities.

## Singletons to hear M.H. counselor

Ray Kayburn a counselor at Montclair High School will discuss "Group Dynamics" at the 8 p.m., Thursday, Jan. 11 meeting of the Singletons at the Outreach Center, Upland Methodist Church.

The Singletons is a new

## Message of the Epiphany.

The Feast of Lights and Potluck Supper are sponsored this year by St. Faith's Guild, and all parishioners are invited.

group formed in Upland to bring together separated, divorced, widowed and single persons.

Discussion groups will meet Thursday, Jan. 11 at 8 p.m. and Wednesday, Jan. 17 at 8 p.m.

**Womens' Golf**

Entries close Jan. 4 for the 66th championship tournament of the Women's Southern California Golf Association to be played at Red Hill Country Club Jan. 22-26.

Qualifying round will be played Monday, Jan. 22, with match play Jan. 23-26 and the consolation round Jan. 26.

The field is limited to the 80 lowest handicaps who enter from among the membership of the WSCGA.

## The Upland News

257 E. 9th St., Upland, Calif. 92385 or 624-8815

**WALT ORVIS**

Managing Editor

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## Woman's World



"DON'T LOOK NOW DOC" -- because a lovely little lady has her sharpshooter trained right at your heart, while her partner in crime is in to your buddy's billfold. It's all in the spirit of good fun as members of the Upland Junior Woman's Club kidnap and hold for ransom Upland business and professional men. All funds received will be given to the March of Dimes to fight birth defects. Characters in this little melodrama are left, Dr. J. William Symonds and seated Dr. M. K. Cox, both dentists and Mrs. Edward White and Mrs. Andrew Muscarello.

## Business men to be 'kidnapped'

Beware! The Junior Kidnappers will get you if you don't watch out! On Tuesday Jan. 9, members of the Upland Junior Women's Club will kidnap Upland business men for a March of Dimes

*Atwood's*  
... OF UPLAND

### 55th Anniversary

## SALE

STARTS THURSDAY, JAN. 4. DOORS OPEN 9:00 A.M.

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1/3  
OFF

1/2  
OFF

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## Woman's Club

The New Year will come in good food, good humor and good fellowship at the Upland Woman's Club Tuesday Jan. 9 luncheon meeting at the Club House.

George Gilbert, voice humorist and linguist, will speak on "How Other People Talk". He is often referred to as "Mr. Melting Pot of U.S.A."

A graduate of the University of Minnesota with a master's degree from the University of Southern California, he has mastered over 30 dialects.

His program is both informative and entertaining. He has performed over N.B.C. and C.B.S. television and has worked for the Los Angeles Board of Education.

January chairmen are Mrs. John Skewis and Mrs. Henry Bush. They will be assisted by Mmes. Robert Coulson, James Christensen, W.A. Getty, E.H. Gibson, E.K. Hansen, Paul Hershey, W.W. Horak, Floyd Kellner, Wilma Koeker, Lee Latimer, Marion Maxwell, E.L. McCoskey, C.E. Olson, Arthur Rea, H.C. Sahlmann, Ethel Seaman, Gary Waldron, D.E. White, W.P. Woodward, Glenn Wright, Frank Thorpe, William Springer, Adrian Selley, C.S. Stowell, and Misses Josephine Sutton and Florence Andrews.

Greeting Members and guests will be Mmes. Thomas Photos, Charles Lamp, and Jack Dority.

E. L. Viricel, a representative from the Southern California Edison Company



WOMAN'S CLUB BRINGS CHEER -- to patients and residents of the Euclid Avenue Nursing Home as they are shown above wishing Mrs. Grace Budworth, seated, a very Merry Christmas. The philanthropy section of the

club hosts the annual Yule party each year which features gifts and refreshments for all. Seen with Mrs. Budworth are from the right, club members, Mrs. Thomas Kincaid, Mrs. C.E. Reimers and Mrs. Adrian E. Seeley.

will be at the luncheon to explain the advantages of an all-electric kitchen.

A special committee made up of Mmes. Russell Woline, Wesley Cummings, C.G. Hennessy, F.H. Jacobs, Neal Van Dorin, Boris Cherbak, Ralph Bentley, and Lawrence Banta is making a study of ways to improve the kitchen at the Club House.

QUALITY SERVICE VALUES



EVERYTHING FOR THAT SPECIAL SOMEONE

**MEAT BOYS**

MANNINGS

Prime Quality Beef

FANCY POT ROAST

59¢

Central's Finer SMOKED PORK CHOPS

98¢

OSCAR MAYER all meat or beef

59¢

Crisp Fresh Produce

Cabbage

lb. 9¢

Desert Grapefruit

3 for 29¢

White Rose Potatoes

5 lb. bag 29¢

Blue Bonnet MARGARINE 27¢ lb.

Heinz 12 oz. wide bottle KETCHUP 21¢

Beechnut strained BABY FOOD 12 for 100

BISQUICK giant 30 oz. 59¢ pkg.

King Kelly 16 oz. jar ORANGE MARMALADE 31¢

American NOODLES 12 oz. pkg. 31¢

YUBAN COFFEE 1 lb. 75¢

COOKIES 2 lbs. 149¢

Lysol SPRAY 1 qt. size 129¢

DISINFECTANT Diamond "A" #303 can

GREEN BEANS 3 for 69¢

SALVO jumbo size 189¢

DETERGENT DOWNEY giant 79¢

SOFTENER jumbo size 79¢

Frozen Foods

C&W French Style BEANS 2 for 49¢

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**COCKTAILS SERVED 11 a.m. to 11 p.m.**

**"OUR MOTTO"**  
The BITTERNESS of poor  
quality remains long after the  
SWEETNESS of cheap price is  
forgotten!

# 1967 big year in Upland

(Continued From Page 1)

space as their offices are expanded across the entire south half of the City Hall. The increased floor space will provide a more efficient operation. Plans for this move were completed in 1967 and the change is expected in very early 1968.

Police training continued for the Upland Police Department. In addition to Police Science courses at Chaffey College, attended by a majority of the local police, six police recruits were graduated from a training academy approved by the State Commission on Peace Officer Standards and Training. These officers received certificates for completion of the basic course in police training. P.O.S.T. also awarded five intermediate and three advanced certificates to members of the local police for continued proficiency in police work. Other training included firearms training, roll call training and a variety of special institutes and seminars.

The classification of Senior Patrolman was approved during 1967. This new position, in addition to embodying the typical tasks of the Police Patrolman, will include special assignments in the Detective and Services Bureau of the Department. Qualifications for this position include five years continuous service with the Upland Police Department, an Associate of Arts Degree in Police Science, an Intermediate Certificate issued by P.O.S.T. and the ability to meet consistently all departmental standards. Officers in the classification can be reclassified to Patrolman if they fail to meet departmental standards.

Upland's animal control program was improved in 1967 by the acquisition of a custom built animal transportation vehicle. The Animal Control Center was also improved with additional holding pens, a new heating system and landscaping.

## SISTER CITY PROGRAM

In January, 1967, the City Council appointed a Town Affiliation Committee, more commonly known as the Sister City Committee, to seek and establish a people-to-people affiliation with a community in a foreign land for the purpose of promoting better understanding between nations. After months of careful consideration, the Committee recommended that the City Council seek to establish an affiliation between Upland and Cabo, Mexico. Cabo, a progressive City of 21,000 population, serves as an agricultural center for the northern portion of the Mexican state of Sonora.

## 朋友们对 THE LIBRARY

In 1967, the formation of a group known as the Friends of the Upland Library was announced. This support group was formed for the purpose of encouraging public support for the library and library activities. The group hopes to sponsor cultural events and to facilitate the acquisition of books, furnishings and other library objects. Individual membership is one dollar per year, organization membership is \$5 per year, and supporting membership is \$25 per year.

## ANNEXATION NO. 26

Following the annexation of Cable Airport in late 1966, a 383-acre area, located between Foothill Blvd. and 16th St. from the county line to the airport, was annexed by the City at the request of the property owners. This area is used for flood control, water pumping operations and rock extraction. The City now receives additional sales tax revenue from the rock, sand and related rock products.

## SEWAGE: WVPA

In other developments, expansion work on the jointly owned and operated Ontario-Upland Sewage Treatment Plant progressed and will be completed in 1968.

Also occurring in 1967 was the formation of the West Valley Planning Agency. This agency is a cooperative organization of west end cities formed for the purpose of coordinating planning activities in the West End.



Your dreams will never come true if you oversleep.

Wednesday, January 3, 1968

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

On Monday, January 15, 1968, at 10:00 A.M., Property Financial Corporation, a Corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated October 28, 1965 executed by DELBERT J. MILLER and DOROTHY K. MILLER, husband and wife, and recorded November 12, 1965, in book 6511, page 520, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, in the City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The South 114 feet of the North 264 feet of the East 66 feet of the West half of Lot 685, according to MAP OF ONTARIO, in the City of Upland, County of San Bernardino, State of California, as per map thereof recorded in Book 11 page 6 of Maps in the Office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,792.56, with interest from April 1, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 8, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6886, page 278, of said Official Records.

Date: December 9, 1967  
Property Financial Corporation as such Trustee  
BY WESTERN DEED CORPORATION

By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3103

Publish: Dec. 27, 1967 Jan

3, 1968  
12051

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25265  
LOAN #66-12942

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES W. BRASWELL and JOYCE A. BRASWELL, husband and wife and recorded

JAN. 30, 1965 in book 6442 page 389 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded SEPT. 6, 1967 in book 6884 page 719 of said Official Records, will sell, on JANUARY 12, 1968 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

LOT 8 OF TRACT 6574, AS PER MAP RECORDED IN BOOK 82 PAGES 74 AND 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. AKA: 894 WEST 7th STREET UPLAND, CALIFORNIA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, including the fee and expenses of the trustee and of the trusts created by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 8, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6886, page 278, of said Official Records.

Date: Dec. 20 1967  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION

By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3103

Publish: Dec. 27, 1967 Jan

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The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 8, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6886, page 278, of said Official Records.

Date: Dec. 13, 1967  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION

By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3093

Publish: Dec. 20, 27, 1967 Jan

3, 1968  
17597

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25277  
LOAN #66-4519

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by DELBERT J. MILLER and DOROTHY K. MILLER, husband and wife, and recorded November 12, 1965, in book 6511, page 520, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, in the City of San Bernardino, State of California, and pursuant to the Notice of Default and Election to Sell thereunder recorded SEP 15 1967 in book 6890 page 221 of said Official Records, will sell, on JANUARY 19 1968 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

LOT 28 OF TRACT 6670 IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 85 PAGES 5 AND 6 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 1927 BELMAR WAY UPLAND CALIFORNIA 91786

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,792.56, with interest from April 1, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 8, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6886, page 278, of said Official Records.

Date: Dec. 20 1967  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION

By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3103

Publish: Dec. 27, 1967 Jan

3, 1968  
12051

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25277  
LOAN #66-4519

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The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 8, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6886, page 278, of said Official Records.

Date: Dec. 20 1967  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION

By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3103

Publish: Dec. 27, 1967 Jan

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LOAN #66-4519

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Date: Dec. 20 1967  
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By WAYNE H. MATHEWS  
Authorized Officer  
Upland News No. 3093

Publish: Dec. 20, 27, 1967 Jan

3, 1968  
12051

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

## Air Force is in dire need of career nurses

Technical Sergeant Charles Harner, U.S. Air Force Recruiter for this area, has announced that the air force is urgently in need of registered nurses to fill expanding nursing needs at Air Force hospitals throughout the world.

Nurses meeting Air Force eligibility requirements are commissioned as officers and draw the same pay and allowances as men of similar rank.

Sergeant Harner stated that registered nurses, even though not now practicing, are encouraged to visit their local Air Force recruiting

office at 160 West 3rd St., Pomona, or call NAA-0157 to obtain qualifying information about the U.S. Air Force Nurse Corps.

Sergeant Harner also emphasized that registered nurses not meeting current Air Force nursing requirements, and not now active in nursing, should if at all possible, return to the nursing profession.

The need is so great for nurses in California, that even part-time positions are available through the California Hospital Association.

All meetings of the Society are open to the public and anyone desiring additional information regarding the

## Genealogical Society will meet in Pomona

The Pomona Valley Genealogical Society will meet at 7 p.m., Monday, Jan. 8, in the first floor conference room of the Pomona Public Library.

Mrs. Dorothy Westphal, 16233 Garo, Los Altos, will speak on "The Book of Remembrance." She will demonstrate her unique and outstanding method of compiling these books.

New books donated to the Library by this Society are: Carolina Cradle, 1747-1762 by Robert W. Ramsey and Early Immigrants to New Netherlands.

## Ben Mackall receives advanced certificate

Ben Mackall of the Cuamonga Fire Department, has received the graduate certificate of the Committee on Injuries of the American Academy of Orthopaedic Surgeons for completing the "Advanced Practical Course on Emergency Care of the Sick and Injured," sponsored by the Committee recently at San Diego.

The advanced training is given to improve the skills and knowledge of persons involved in the emergency handling of critically sick and injured persons.

Co-director of the course with Capt. Stryker was Dr. Howell E. Wiggin, Consultant in Orthopaedics, Naval Hospital, San Diego. The course was given in cooperation with the San Diego Committee on Trauma of the American College of Surgeons, San Diego Police Department, San Diego Fire

Department, San Diego Sheriff's Department, San Diego Aquatic Department, San Diego Civil Defense Department, San Diego County Medical Society, and the San Diego Gas & Electric Company.

## PAUL'S SHOES & Shoe Repair

- NUNN BUSH
- U.S. KEDS
- REDWING BOOTS

Many Styles to choose from 40 years experience in custom shoe making

8044 ARCHIBALD — CUCA. 987-2716



New Arrivals

Mr. and Mrs. Raymond J. Cyphers of 184 S. First Ave., Upland, announce the recent birth of a son born Dec. 24 at San Antonio Community Hospital.

Mr. and Mrs. Harold D. Carter of 8532 LaVine St., Alta Loma, announce the recent birth of a daughter born Dec. 25 at San Antonio Community Hospital.

Mr. and Mrs. James H. Ferguson of 368 N. Palm, Upland, announce the recent birth of a son born Dec. 25 at San Antonio Community Hospital.

Mr. and Mrs. Roy E. Taylor of 10259 Effen, Cuamonga, announce the recent birth of a son born Dec. 18 at Ontario Community Hospital.

Mr. and Mrs. Russell Raymond Wells of 7256 Edwards Ave., Edmonds, announce the recent birth of a son born Dec. 27 at San Antonio Community Hospital.

Mr. and Mrs. Michael R. Peru of 9413 Exeter Ave., Montclair, announce the recent birth of a son born Dec. 27 at San Antonio Community Hospital.

Mr. and Mrs. Ronald E. Merritt of 261 N. San Antonio Ave., Upland, announce the recent birth of a daughter born Dec. 27 at San Antonio Community Hospital.

Mr. and Mrs. Charles F. Dzowski of 8255 Morton Ave., Edmonds, announce the recent birth of a daughter born Dec. 28 at San Antonio Community Hospital.

NOTICE OF TRUSTEE'S SALE

On January 19, 1968, at 11:00 o'clock A.M., WILLIAM BEZUHLY as duly appointed Trustee under and pursuant to Deed of Trust dated May 9, 1966 executed by ROBERT J. CRAIG, a single man, and recorded May 25, 1966, in book 6634, page 1 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the northern entrance of the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by him under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 15, Tract No. 5068, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 63, Pages 25 and 26 of Maps, in the office of the County Recorder.

shall be fifteen

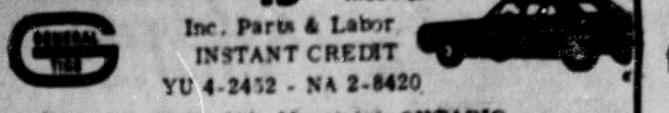
cents on January

preceding

member of said

payment the

## BUSINESS DIRECTORY

Brakes Relined \$15<sup>00</sup> most carsInc. Parts & Labor  
INSTANT CREDIT  
YU 4-2412 - NA 2-8420

1101 W. Holz (At Mountain) ONTARIO

DAIRY DELIVERY YU 2-1581

Grade A Milk and Dairy Products  
Delivered to Your Home

SHADY GROVE DAIRY - UPLAND

## Hearing set on airport clear zone

A public hearing has been set for the Jan. 25 meeting of the Upland Planning Commission on zoning an "Ap-

-proach clear zone" for Cable Airport.

Such a zone, with probably a golf course in it, has been discussed since before Cable was annexed to the City of Upland.

Dewey Cable is working on the golf course idea.

Planners also set a hearing on extending the Civic Center zone south from Ninth St. to A St.

Denial of an asphalt hot mix plant at 17th and Campus, requested by Pacific

Frigid Steels

The strength of nickel

stainless steel increases as

they get colder.

### Harlem Clowns to appear

An appearance of the Harlem Clowns has been announced by Robert Sos for 8 p.m., Thursday, Jan. 11, in the Upland High School gym.

The y'll "compete" against a faculty team. A preliminary game is slated for 6:30 p.m., featuring Upland Junior High vs. Pioneer Junior High.

Rock and gravel Co., brought an immediate notice of appeal to City Council from the company.

### NOTICE OF PUBLIC HEARING

ZA-47

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Tuesday, January 16, 1968 at 7:00 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering an amendment to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored letters denote material to be added. Strikethrough denotes material to be deleted.

### SECTION 1. SECTION 9100.5 - SPECIFIC DEFINITIONS AND STANDARDS OF PRACTICE

Section 9100.5 is amended by adding a sub-section (43-01) as follows:

(43-01) DRIVE-IN RESTAURANT means any building or structure in which food and drink are prepared for service to customers within or outside such structure, or occupying vehicles outside of such structure, and including self-service restaurants for take-out food.

(1) Automotive Service Station (no more than two) service stations shall be located at any given street intersection.

(2) Drive-In Restaurant.

SECTION 2.  
SECTION 9110.57 - SAME.  
USES PERMITTED

Section 9110.57-F (Uses requiring Conditional Use Permit in C-3 zone) is amended by revising sub-section (1) and adding a sub-section (7) to read as follows:

(1) **Automotive Service Station** (no major repairs; metal work or painting; only new or unused merchandise may be stored outside).

(2) **Drive-In Restaurant**.

SECTION 3.  
SECTION 9110.57 - SAME.  
USES PERMITTED

Section 9110.57-F (Uses requiring Conditional Use Permit in C-3 zone) is amended by revising sub-section (1) and adding a sub-section (7) to read as follows:

(1) Drive-in restaurants.

(2) **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

(3) **Gasoline Service Station**.

(4) **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

(5) **Drive-In Restaurant**.

SECTION 4.  
SECTION 9110.72 - SAME.  
USES PERMITTED

Section 9110.72-C (Uses requiring Conditional Use Permit in C-4 zone) is amended by deleting sub-section (6) to read as follows:

(4) Drive-in restaurants.

(5) **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

(6) **Gasoline Service Station**.

(7) **Drive-In Restaurant**.

SECTION 5.  
SECTION 9110.84 - SAME.  
USES PERMITTED

Section 9110.84-A (Uses requiring Conditional Use Permit in M-1 zone) is amended by revising sub-section (9)-(d) and adding a sub-section (1) to read as follows:

(4) **Gasoline Service Station**.

(5) **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

(6) **Drive-In Restaurant**.

SECTION 6.  
SECTION 9110.88 - SAME.  
USES PERMITTED

Section 9110.88-E (Uses requiring Conditional Use Permit in M-2 zone) is amended by revising sub-section (8) and adding a sub-section (9) to read as follows:

(4) **Gasoline Service Station**.

(5) **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

(6) **Drive-In Restaurant**.

SECTION 7.  
SECTION 9110.99-g - SAME.  
USES PERMITTED

Section 9110.99-g-(1) (Retail establishments in A-C zone) is amended by deleting sub-section (b) as follows:

(b) **Automobile Service Station** (DELETED).

Section 9110.99-g is amended by the addition of a sub-section (6) to read as follows:

(6) Subject to Conditional Use Permit, the following uses may be permitted subject to the issuance of a Conditional Use Permit in accordance with the procedure set forth in Section 9110.117 of this Part:

a. **Automotive Service Station** (not more than two) service stations shall be located at any given street intersection.

b. **Drive-In Restaurant**.

SECTION 8.  
SECTION 9110.109-K - Signs

Section 9110.109-K-(1)-(d) sub-section (9) is amended to read as follows:

(9) "Grand Opening" sign

programs of businesses are

required to submit applications for approval of pro-

posed wind signs (i.e., pen-

nants, banners, and other

temporary attracting sign

devices) to the Adminis-

trative Committee. If accept-

able, the maximum period

that these devices are to be

approved in connection with

the "Grand Opening" is to be

for thirty (30) days.

Section 9110.109-K-(1) -

Definition pertaining to

signs sub-section (a) is

amended by the addition of

sub-section (18-01) to read

as follows:

(18-01) "Grand Opening"

is defined as that promo-

otional activity used by new-

ly established businesses

within sixty (60) days after

occupancy, to proudly in-

form the public of their lo-

cation and contribution to

the business community.

"Grand Opening" does not

mean the annual or oc-

casional promotion of retail

sales by a business.

This public hearing will

be conducted pursuant to the

provisions of Chapter 1 -

Zoning Regulations, Article

IX of the Upland Municipal

Code and Sections 65500-

65500 of the Government

Code of the State of Calif-

ornia.

All persons interested in

this proposal are invited to

attend.

Doris Magruder,

City Clerk

Upland News No. 3105

Publish: January 3, 1968

we care



# what is Coffee Mill Flavor?

It's fresh-ground flavor you can't get in a can. Fresh-ground flavor you do get in A&P's whole-bean Eight O'Clock, Red Circle and Bokar Coffees.

You see, once the coffee bean is ground, the flavor begins to fade... even when it's vacuum-packed.

That's why, when we at A&P buy the finest coffees we can find, we bring them to you still in the bean. And we custom-grind them exactly right for your coffeemaker... right in your A&P.

Takes a little extra work, but we're happy to do it. That way we can be sure you'll enjoy the full, fresh taste of A&P's Coffee Mill Flavor.

Are A&P Coffees a good reason for shopping A&P?

They're one of many.

COPYRIGHT © 1968, THE GREAT ATLANTIC & PACIFIC TEA CO., INC.

### Fresh Fruits & Vegetables!

## BANANAS

GOLDEN RIPE

4 25¢

lbs.

FARM FRESH HEAD

Tomatoes

25¢

Lettuce

each 19¢

LARGE TASTY SLICING

ORANGES

SWEET NAVEL 4 79¢

FRESH TENDER

Beets 2 bun. 19¢

FRESH Romaine 20¢

FRESH Cauliflower 21¢

each

A&amp;P BRAND

Hair Spray\*

79¢

Regular and

Hard-to-Hold

14-oz. Aerosol Can

3

Qt.

Jars

100

Van de Kamp's

SPECIALS

THURS.-SUN., JAN. 4-7

Butterhorn COFFEE 25¢

CAKES Ph. 3

ENGLISH MUFFINS Ph. 4

Chocolate FUDGE CAKE

63¢

1 layer

63¢

NJB Coffee

1-lb. Can

69¢

2-lb. Can

\$1.37

POT

Liquid\*

43¢

Flat

Plastic

43¢

COLDWATER ALL



## 'Who bringing up whom?' title of Jan. 8 lecture

"Who is Bringing Up Whom?" is the title of the speech to be given by sociologist Dr. Nicos Mouratides as the third lecture in a series, "The Family--Making It Tick," being presented by the West End Mental Hygiene Association.

Dr. Mouratides will discuss the inter-generational tensions of the American middle class family. He will explain the roles of the various family members, how different family members may react to each other and to people outside the family, and factors in family alienation and disintegration.

The lecture will be held Monday, Jan. 8, at 7:30 p.m. at Vim Danks Junior High School auditorium, 318 West 1st St., Ontario.

Dr. Mouratides was employed as research sociologist for the Veterans Administration psychiatric hospitals.

He was awarded a research fellowship with the

University of Minnesota, at

Lake Forest College, and

at the present time is associate professor of sociology at San Diego State College.

Between 1955 and 1960

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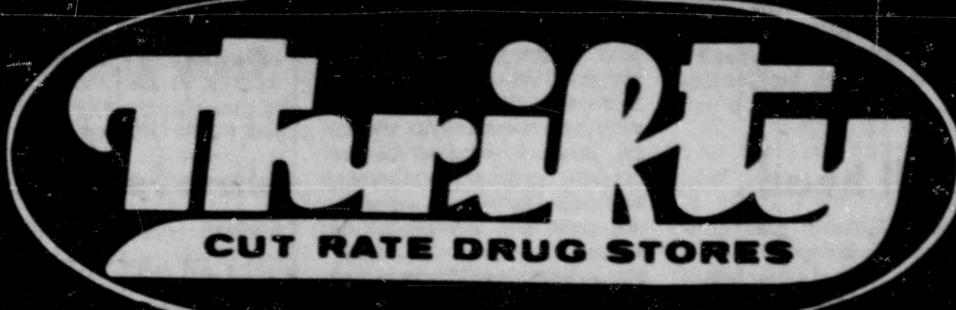
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He was awarded a re-

UPLAND STORE: 157 E. Foothill Blvd. ONTARIO STORES: Euclid & G St., -1050 No. Mountain



# CLEARANCE SALE

STARTS TODAY! AT ALL 303 STORES! HURRY FOR BEST SELECTIONS!

Prices Good Thru Tuesday



LOWER-THAN-EVER PRICES

Originally Made to Sell for 89¢

45-RPM Records

8¢



Your Choice

Hundreds of titles and artists... music for every taste, and Thrifty gives you the chance to pick up all the "oldies & goodies" you missed the first time around at a fraction of the original cost!

THRIFTY'S OWN PRICE SPECTACULAR!

Hazel Bishop or Tussy Make-up

Values to \$1.75

59¢

Your Choice



• Tussy Eye Make-up  
• Hazel Bishop Compacts  
• Hazel Bishop Lipsticks  
Save big on Tussy's eye shadow, stick & brush-on, brush-on brow, eye make-up remover and many more!

8-Oz. Shampoo & FREE Creme Rinse

\$1.09 Breck

68¢

7-Oz. Spray Deodorant

\$1.49 5-Day

88¢

5 1/4-Oz. - Lotion Incl. 7c Off Label

65¢ Jergens

42¢

Double Edge - Pack of 5 Blades

79¢ Schick

57¢



• 7.50 Value! H. Rubinstein Ultra-Feminine Cream or Emollient Emulsion Save \$5.50 in once-a-year special on famous beauty aids.

• 5.00 Val. Russian Leather After Shave Lotion with Free Spray Deodorant Leather and Lime Masculine Fragrances

\$3.00

Denture Cleanser Compare to others selling at 98¢ for 10 ounces! New at Thrifty! 12 oz.

74¢



Hazel Bishop Spun Satin Make-Up Scoop purchase saves you almost 1/2. Lighter than air. In aerosol bottle.

59¢

59¢ Barbasol After-Shave Lotion You'll like its cool refreshment, its masculine fragrance! 4-Oz. Can.

19¢

SAVE WHILE LIMITED STOCKS LAST!

By Shulton - Disc. Pkg. STICK

\$1.50 Yorktown Deodorant..... 69¢

6 1/2-Ounce

\$1.00 Tackle Shave Cream .... 44¢

Thrifty Discount Price

\$1.00 Jeris Hair Gel ..... 34¢

Papier Mache

\$1.59 Bowl & Dish Sets ..... 99¢

11x16-Inch 2-Pc.

\$1.49 Val. Broiling Pans 99¢

Siris Embossed

89¢ Currier Bags ..... 69¢

Decorated

Luncheon Napkins ..... 12¢

Assorted Paper

Table Covers ..... 19¢

Sturdy Wood

99¢ Hat & Coat Racks ..... 77¢

THRIFTY'S OWN PRICE SPECTACULAR!

## City general plan updated

Upland's Planning Commission and City Council have completed updating of the city's general or master plan by making 37 changes that concern spots all over the city.

This is the entire list of 37 changes:

1. The area north of 24th Street and east of Euclid Avenue - from crop to residential use.

2. Area east of Cucamonga Wash - crop to residential.

3. Area east of Campus Avenue from 16th St. to 24th St. - golf course, residential and heavy industrial to flood control.

4. Both sides of 16th St. from the flood control channel east to the city limits - flood control to light industrial.

5. Area north of 15th St. from Campus Ave. to the city limits - heavy industrial and residential to flood control.

6. Area east of Campus Ave. between 14th and 15th Streets - light industrial to open space.

7. Northwest corner of Campus Ave. and 14th St. - light industrial to residential.

8. Existing reservoir site on the southwest corner of Campus Ave. and 15th St. - light industrial to reservoir.

9. Campus Ave. from 18th to 22nd St. - realignment to the west of present alignment.

10. Area north of 19th St. between Euclid and Campus Avenues - change the location of a proposed elementary school-park to the area south of 18th St.

11. Area west of Euclid Ave. (San Antonio Heights-county area) - flood control and agricultural to residential.

12. Mountain Ave. north of 24th Street - realignment.

13. Area west of the city - "identity" changes made by the county flood control in the flood control area below the San Antonio Dam.

14. Foothill Freeway west of the city limits (Los Angeles County) - realign the future freeway.

15. Area north of Foothill Blvd. east of the county line - flood control to highway commercial (along Foothill frontage).

16. West side of Mountain Ave. between 16th and 20th Streets - (a) delete community shopping center symbol at Mountain Ave. and the future Foothill Freeway, (b) from low density residential to medium residential.

17. Benson Ave. from 16th to 21st Streets - collector street (66 ft. wide) to secondary highway (88 feet wide).

18. 21st St. between Benson and San Antonio Avenues - from collector street to secondary highway.

19. East side of San Antonio Ave. between 20th and 21st Streets - identify the new fire station.

20. West of San Antonio Ave. between 20th and 21st Streets - proposed high school to acquire high school.

21. North of 16th St. and West of Mountain Ave. - identify neighborhood parks adjacent to two proposed elementary schools.

22. Area north of 20th St. and west of city limits - flood control to residential.

23. Area west of Benson Avenue and south of Ninth Street (Montclair City area) - "Reflect" the City of Montclair's recently amended general plan to accommodate the regional shopping center.

24. Area east of Central Ave. between the Santa Fe railroad and Ninth St. - residential to light industrial.

25. Area north of Arrow Highway and west of Benson Ave. - identify proposed neighborhood park adjacent to proposed elementary school.

26. South side of Eighth Street east of Benson Avenue - medium density residential to low density residential.

Many of the young patients at Orthopaedic Hospital are active and lively in spite of severe handicaps. They usually are considered medically well because they have no infection or illness. Despite heavy casts and braces, they are often full of pep and spirited enough to devise ways of getting around by themselves.

CITY OF UPLAND  
Sr. Engineering Aide \$553-\$673 Position includes a wide variety of civil engineering office work - drafting, plan checking, plotting street alignments, subdivisions, etc. May include some survey and inspection work. High School graduate with one year experience in civil engineering. Qualified candidates will be notified of time of exam. Apply to Upland City Hall Personnel Office, 404 N. 2nd Avenue not later than January 15, 1968. Upland News No. 3108. Publish Jan. 3, 1968.

27. Area north of San Bernardino Freeway between Benson and Mountain Avenues - residential to highway commercial.

28. Seventh Street between Benson and Mountain Avenues - collector street to secondary highway.

29. Area east of Mountain Ave., north side of Arrow Highway - low density residential to medium density residential.

30. Area east of Mountain Ave., north side of 8th St. - medium density residential to low density residential.

31. Northwest corner of Mountain Ave. and 13th St. - medium density to low density residential.

32. Area west of Mountain Ave. between Chaffee St. and the first alley south of 9th St. - medium density residential to highway commercial.

33. Area south of the San Antonio Dam and north of the future Foothill Freeway extending into Los Angeles County - identify a future major connecting highway to be known as Piedmont Dr.

34. Area north of 11th St. between Benson and Mountain Avenues - proposed ju-

nior high school to acquire junior high school.

35. 16th St. to 20th St. Benson Ave. to area designated as residential (medium) west of Mountain Ave. - low density residential (4-6 families per acre) to low density residential (0-4 families per acre).

36. West side of Benson Ave., 16th St. to the future Foothill Freeway - flood control to light industrial.

37. 22nd St. to 23rd St., San Antonio Ave. to Mountain Ave. - identify proposed junior high school of 20-acre size.

## Plaza coordinator named by Hahn

William R. Blair, a veteran construction executive, has been named project coordinator for Montclair Plaza, the multi-million dollar regional shopping center being built here by Ernest W. Hahn, Inc.

Blair, 47, will coordinate functions between construction operations, center tenants, the architects and Montclair Associates, the developers. With the Hahn firm for 20 years, Blair has been construction superintendent for high rise buildings, shopping centers and

other large projects. He lives at 4556 West 142nd St., Hawthorne.

Montclair Plaza, a 128-

acre center, is in the area formed by the San Bernardino Freeway, Central and Monte Vista Avenues, and Morenci St. With three major department stores, it will be

the largest shopping center

in San Bernardino County,

and will feature an air condi-

tioned mall containing 64

shops plus the Broadway

Store, the May Company and

J.C. Penney store. Opening

is scheduled for August,

1968.



Gold Medal Winning

Fresh Rich Milk

From 100% Local

Allura Farm Dairy

8809 GROVE AVE.

Call 982-3653

1/2 GAL. MILK - 47¢

At the Dairy

# PLAY SAFEWAY'S NEW & EXCITING!

WIN UP TO  
**\$1000<sup>00</sup>**

SAFEWAY

PICK UP  
YOUR  
FREE  
CARD AT  
SAFEWAY!

**SPECIAL \$10,000. SWEEPSTAKES**  
4 Happy '2500 Grand National Sweepstakes Winners!

Your ENTRY FORM for the Grand National Sweepstakes is at the side of your Game Card. Tear off the ENTRY FORM and save it until our Week #6 TV Show. When the Grand National Steeplechase Race is completed.

If your ENTRY NUMBER is the winning horse number of the

Grand National Steeplechase Race it qualifies you for the Grand National Sweepstakes Drawing. Take the ENTRY FORM to our Store Manager and collect \$10. after verification. He will then enter you in the \$10,000 Grand National Sweepstakes drawing.

Copyright Strategic Television Promotions Ltd., 90 Park Avenue, N.Y.C.

**\$250,000.00 CASH!**  
TO BE GIVEN TO OUR WINNERS!

**SPECIAL**  
Tomato  
Sauce

Town House - Rich and Velvety - specially blended for cooking purposes!

12 8-oz.  
cans

11-oz.  
size

**BIG BUY**  
Banquet  
Dinners

All Popular Favorites for your selection.  
Meals can be fun when you serve Banquet!

39¢

PLUS  
Bite  
Clip  
Stamps

**SPECIAL**  
White Magic  
Detergent

Heavy Duty Laundry Products - For Whiter  
Whites and Colors Bright. Low in Price!

49½-oz.  
pkg.

49¢  
PLUS  
Bite  
Clip  
Stamps

**Fancy Quality**  
Bananas

10¢

Large  
Ruby  
Reds  
Large  
Sweet  
Juicy  
Grapefruit  
Tangerines  
Yellow Onions 3-lb. bag 29¢

**Navel  
Oranges**

New Crop, Sweet, Juicy

5-lb. bag 69¢

Green Cabbage  
Tomatoes  
Pineapples  
Delicious Apples  
Large Size  
Red Delicious  
From Selected Orchards - So Sweet, Crisp and Juicy Too!

4-lbs. \$1.00

**FRESH BAKED BUYS!**  
Raisin Bread

Skylark Baked - Chock full of raisins. Tops for Toast or Sandwiches. Low in Price!

15-oz.  
leaf 29¢

Jelly Rolls 29¢

Coffee Cake 29¢

Deviled Food Creme or Orange  
Frost Baked Tops in Tarts and Flans

Pineapple Nut Shell  
Serves Warmed for Breakfast

29¢

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## Race relations lesson

# 'Davis' is dead, but his words linger on

There's talk about another "hot summer" and maybe a "hot spring" too, when "experts" discuss race relations, troubles will continue in this country until the day comes when men act and react the way "Davis" once put it in Vietnam.

He's dead. But read on. The letter that tells of Davis and his death was written by Chuck London, son of Mr. and Mrs. Jack London.

I just received your letter,

don of 1234 Redding Way, Upland.

Dear Mom,

Things here are rough, as you might have heard. The N.V.A. have been all over the 173rd. They seem to be slacking off now, but are expected to be re-grouping for another attack.

I'm going back to the 4th Battalion. Enclosed are my orders and new address.

I just received your letter,

Dad, Yes, I got the pictures of Lynda on the bike. Thanks a lot!

I have bad news. Davis was killed last week on a hill we call "673".

He might have been a colored guy and we might have joked him a lot, but he was my best friend, next to Bob. His family knows me about like you knew him.

I tell you I still can't believe he's gone. I'd give anything to hear him say

"Get me some slack London," or "Give me five, brooz."

He took five rounds from an AK-47 across his chest and one through the head before he stopped fighting.

He once told me, "The whole world would be a better place to live if everyone would treat each other like one soldier does another."

I know his memories will remain in the hearts of many.

## Obituaries

### Mr. Bean.

Funeral services for Charles Larry Beam of 123 Caroline Ct., Ontario, were held Friday at the Stone Funeral Home.

Please remember him in your prayers; he too was Baptist.

Tell everyone, Hi, and write to my new address.

I have a busy day tomorrow so will say bye for now.

Your son and brother Chuck

3 Dec., 1967

general Home with the Rev. Paul E. Simpson officiating.

A student at Chaffey College, Mr. Beam was a lifelong resident of Upland. He died Wednesday, Dec. 27 at San Antonio Community Hospital. He was a member of the Ontario Church of the Nazarene.

Besides his parents, Mr. and Mrs. Charles C. Beam of Ontario, he is survived by a brother, Robert C. Beam of Ontario, and his maternal grandparents, Mr. and Mrs. C. M. Jaquess of Upland.

Burial took place in Bellevue Cemetery, with the Rev.

Paul E. Simpson officiating. Memorial contributions may be made to the Sick Baby Fund at San Antonio Community Hospital.

### Mr. Talbott

Funeral services for Edith D. Talbott, 57 of 265 N. 10th Ave., Upland, were held Friday, Dec. 29 at the Stone Funeral Home.

A resident of Upland for the past seven years, Mrs. Talbott died Tuesday, Dec. 26 in San Antonio Community Hospital. She was a native of Columbus, Ohio.

Survivors include her husband, Mel E. Talbott of Upland; a son, Gary D. Talbott

of Orange; two sisters, Mrs. Raymond Grasso of Las Vegas and Mrs. Jack Correa of Columbus, Ohio; a brother, Roy Dixon of Columbus, Ohio.

Burial was in Belieue Cemetery.

## Elementary School Menu

### Upland

Monday - Hot dog on bun, cheese wedge, pickles, buttered green beans, applesauce, milk.

Tuesday - Beef ravioli w/ cheese, 1/2 hardcooked egg, sweet potato bake, orange juice, bread and butter, apple crisp, milk.

Wednesday - Roast turkey, mashed potatoes/gravy, gelatin salad, hot rolls and butter, fruit, milk.

Thursday - Hamburger on a bun, pork and beans, tossed green salad, apple ring, peaches, milk.

Friday - Italian delight, buttered peas, carrots sticks, corn bread and butter, orange juice bars, milk.

NOTICE TO CREDITORS  
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN BERNARDINO

Estate of CLIFFORD DALE ISLEY  
No. PW-660

NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Roderick L. Duncan, Attorney at Law, 325 North Second Avenue, Suite D, Upland, California which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Dated December 22, 1967  
Annette Louise Isley  
Administratrix  
of the estate of the above named decedent

Roderick L. Duncan  
325 North Second Avenue  
Suite D  
Upland, California  
YUkton 5-1878  
Attorney for Administratrix  
Upland News No. 3102  
Published: Dec. 27, 1967, Jan.  
8, 10, 17, 1968

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES  
To Whom It May Concern:  
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

184 N. Second Street,  
Upland (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

ON-SALE BEER  
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Thomas J. MASON  
Applicant  
Upland News No. 3104  
Published: January 3, 1968

CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME

THE UNDERSIGNED do hereby certify that, effective 10-26-67 they ceased to do business under the fictitious firm name of Larry and Flora A. Magnon, Advanced T.V. Sales and Service at 130 E. 9th St. Upland, Calif. 91786, which business was formerly composed of the following persons, whose names in full and place of residence are as follows, to-wit:

Larry and Flora A. Magnon 883 N. 2nd Ave. Upland, Calif. 91786

Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of San Bernardino County, under the provisions of Section 2466 of the Civil Code.

WITNESS my hand this 27th day of October, 1967.

Larry Magnon  
Subscribed and sworn to before me this 27 day of October 1967

Angie Nelson  
NOTARY PUBLIC in and for the County of San Bernardino, State of California (SEAL)  
Upland News No. 3053  
Published Dec. 20, 27, 1967  
Jan. 3, 10, 1968

# IRISH INTERNATIONAL Steeplechase SWEEPSTAKES GAME PROGRAM #305

### HOW TO PLAY AND WIN!

- Pick up your free Game Card at any of our Safeway stores—one card per store visit to each adult upon request.
- You win the prize shown when the race number and horse number on the face of your Game Card match the race number and horse number as they appear on our weekly television show and as posted in our stores. Winning Cards must be submitted within five days.
- Prizes are awarded for 1st place and 2nd place in each of the four races shown each week.
- One or more \$1000. Winning game cards will be distributed each week of this program in the combined area served by selected television stations. Further, at least one \$1000. winning Game Card will be distributed in the area served by each individual television station during the course of Program #305.
- You do not have to watch the television show to win. Winning numbers will be posted at all participating stores.

No illegal, altered or mutilated Game Cards will be accepted. We reserve the right to correct any error appearing in the Game Card or in the television show. We also reserve the right to disqualify any card or cards issued by our advertising agency and all stations televising this game show, and their immediate families, are not eligible to participate.

### New Game Each Week

- NEW CARDS ...
- NEW RACES ...
- NEW CHANCES TO WIN CASH

Each Week's Game Cards Are Different!

NO PURCHASE NECESSARY—  
NOTHING TO BUY!

### ADULTS ONLY

(Person 18 Years Or Older)

### BIG BUY

#### Assorted Cigarettes

Filters or King Size—  
Choice of Popular Brands.  
Low in price too!

\$2.99  
ctn. Plus Taxes

### BIG BUY

#### Beech-Nut Baby Foods

Strained Varieties—Choice of Fruits,  
Vegetables or Juices. Low in Price!

12 \$1  
for

NOW!  
PICK UP YOUR FREE GAME CARD  
AT OUR STORES TODAY!

Watch Exciting Steeplechase Races  
ON SATURDAY

On The Following Television Stations:

KMBC-TV	Channel 4	LOS ANGELES	4:30 P.M.
KEYT-TV	Channel 3	SANTA BARBARA	10:30 P.M.
KOKT-TV	Channel 3	LAS VEGAS	4:30 P.M.
KOGO-TV	Channel 10	SAN DIEGO	5:00 P.M.
KIVA-TV	Channel 11	YUMA	5:30 P.M.
KIVA-TV	Channel 11	IMPERIAL VALLEY	4:30 P.M.
KERO-TV	Channel 23	BAKERSFIELD	4:30 P.M.

YOU DO NOT HAVE TO WATCH TELEVISION SHOW TO WIN.  
WINNING NUMBERS WILL BE POSTED AT ALL PARTICIPATING STORES.

### SAFeway COUPON

This Coupon Good Toward Purchase of  
One 3-lb. Can of

Edwards  
3-lb. \$149  
can  
WITH  
THIS  
COUPON



LIMIT  
1-COUPON  
PER FAMILY

Effective Thurs., thru Sun., Jan. 4-7  
At Your Local Safeway Store.

### LOW PRICES-OF COURSE!

#### Hawaiian Punch

3 48-oz. \$1.00  
cans

Ready to Drink—It's the  
"Have A Party Drink" Many  
Popular Flavors to Choose  
From (Why Pay \$1.07?)

5 8-oz. \$1.00  
cans

Bel-Air Frozen Concentrate  
A Flavor Favorite from Florida.  
Rich in Vitamins and  
Minerals. (Why Pay \$1.25?)

#### Kotex Napkins

Sanitary—Regular  
or Super Size  
pkgs. of 12 38¢ Why Pay  
41¢?

#### Cheerios Cereal

Tiny little  
O's of Oats  
16-oz. pkgs.  
36¢ Why Pay  
38¢?

#### Tomato Juice

Town House—From  
Plum Pimp Tomatoes  
48-oz. can  
35¢ Why Pay  
37¢?

#### Niblets Corn

Green Giant Vacuum  
Pack Golden Kernel  
12-oz. can  
23¢ Why Pay  
25¢?

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Idahoan—So Quick—  
So Easy to Fix!  
2-lb. pkgs.  
79¢ Why Pay  
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Luncheon Meat—Just  
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It's Poly unsaturated  
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Betty Crocker—Choice  
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39¢ Why Pay  
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#### Black Pepper

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Ground Seasoning  
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USDA Choice Grade Beef  
Flavorful and Juicy. Tops  
for Pot Roasting.

Blade Cut

Chuck Steak  
Blade Cut—USDA  
Choice Grade Beef  
lb. 49¢

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Center Cuts Of  
USDA Choice Beef  
lb. 55¢

Leg of Lamb  
Short Shank—USDA  
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Aged and Trimmed.

Lamb Chops  
Large Loin  
Ideal to Broil  
(Small Loin lb. \$1.98)

Grade "A" Golden Cornish  
Cross—Whole Body  
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With Ribs Attached  
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With Pelvic Bone Attach. lb. 32¢)

Tender, Meaty, Flavorful  
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Rib End Cut  
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Leg of Lamb  
Short Shank—USDA  
Choice—Safeway  
Aged and Trimmed.

Lamb Chops  
Large Loin  
Ideal to Broil  
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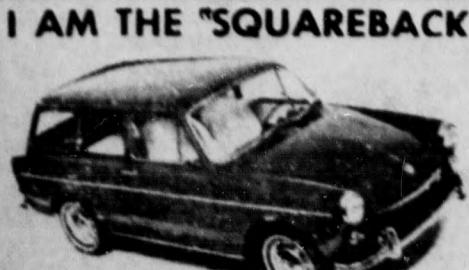
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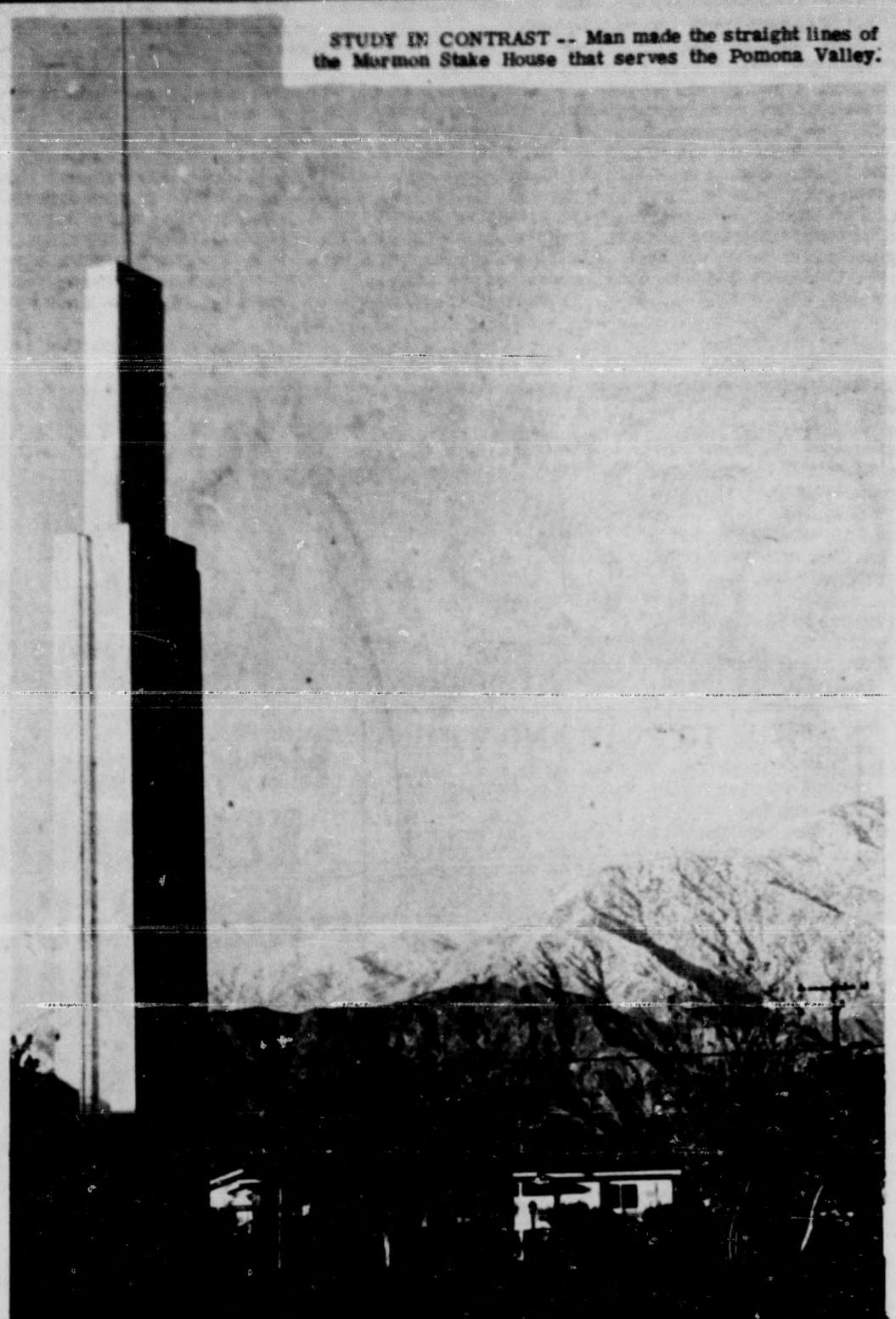
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Refilling and collecting money from NEW TYPE high quality coin operated dispensers in this area. No selling. To qualify you must have car, references, \$600 to \$2,900 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write P.O. Box 15402, SALT LAKE CITY, UTAH 84115. Include phone number.

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### 78-Miscellaneous

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# Mikesell review County's 1967 accomplishments

by Daniel D. Mikesell, Chairman, Board of Supervisors

In analyzing the accomplishments of the County of San Bernardino this last year, I think that considerable attention should be given to those areas of great benefit that were underway in 1967, but were conceived and planning started some years before.

It is noteworthy that construction of the first increment of the Devore Freeway, which will be a great boon to the traveling public and help to insure industrial growth in the west end, was started this last year.

Certainly, the merger of the Ontario International Airport with that of the City of Los Angeles was a major stride for substantial growth as the City of Los Angeles is in a position to provide financing for the facility to assure the area of additional air service.

There is no question that the beginning of the industrial waste line, approved by the voters in the west end, and being accomplished by the Chino Basin Municipal Water District will create the final link in providing an excellent home for prospective industry. While these were not necessarily County activities, various personnel, and the backing of this Board of Supervisors, was helpful in bringing this about.

It should be noted, that as all of these projects were started some time ago, and realizing the necessity of closer cooperation with the cities, this county proposed, and the cities of the west end subsequently endorsed and adopted, a Joint Power Agreement whereby all planning will be done on a cooperative basis with the regional concept in mind.

This primarily relates to land use, highway development, water distribution, waste disposal, recreational areas, air service and general related subjects.

Certainly, one area cannot exist without true coordination with another. The whole purpose of this West Valley Planning Agency is to plan now for the future so as to assure continued

growth at the least cost to the taxpayer.

Our court system has undergone some revision this past year. We have consolidated some courts and have created a uniform Municipal Court system in the County again, for the sole purpose of saving the taxpayers money and making it more convenient for those requiring court services to be able to obtain them in a more expedient manner.

Anticipating the need for additional courts, the County has embarked on a half million dollar addition to the West End Complex to provide space for these courts and for additional space for the litigants and the jurors.

At the same time, a new Municipal Court has been established in the Fontana area to provide additional services to the inhabitants of the Fontana, Rialto and Bloomington areas, so that it is not necessary for these people to go to San Bernardino to obtain Municipal Court services.

The County has not neglected the Library system. We have made improvements in most of our County libraries; an addition has been started at the Fontana Library. Again, in the matter of cooperation, we have developed with the City of Upland, Ontario, Colton and San Bernardino, a system whereby additional coordination and aids to each of these is furnished at a reduction in cost to the property taxpayer.

Highway and Flood Control advances have been made. The East State Storm Drain has been funded and a contract awarded for the work to eliminate the problem of drainage in the lower part of Ontario.

We have cooperated with Montclair in providing additional drains to permit them to move ahead on their regional commercial complex. The County has advanced the ultimate construction of Cucamonga, Deer Creek, San Sevaine Creek flood controls—the process to be ultimately conducted by the Corps of Engineers—by aggressively pursuing this with our Congressman from this District as well as the Corps of Engineers.

From a health and medical standpoint we have moved ahead, too. The County has established a new Mental Health Unit in conjunction with the County Hospital where now we can treat both physical and mental disease. This new mental health unit contains sufficient room for fifty beds. We have also installed new radiological equipment in the County Facility so that medical cases can be better diagnosed and treated.

Recognizing the increase in the detention problem,

the County is embarking upon a two million dollar expansion program in Juvenile Hall plus construction of a five million dollar jail facility to take care of offenders.

Certainly the recreation needs in the area have not been overlooked. The Prado Dam bill was passed the last session of the Legislature which in effect permits State funds to be utilized in the recreational development of a 2200 acre regional park in that area. At the same time, for the eastern part

of the Second District, Glen Helen Park has been funded and approximately \$200,000 will be spent to develop a 400 acre regional park at that location.

It appears that the next year will see a continuance of a considered effort by the Board of Supervisors to reduce the cost of government by greater efficiency and consolidation of certain functions so that we can still provide those services required of government at the least possible cost to the taxpayer.

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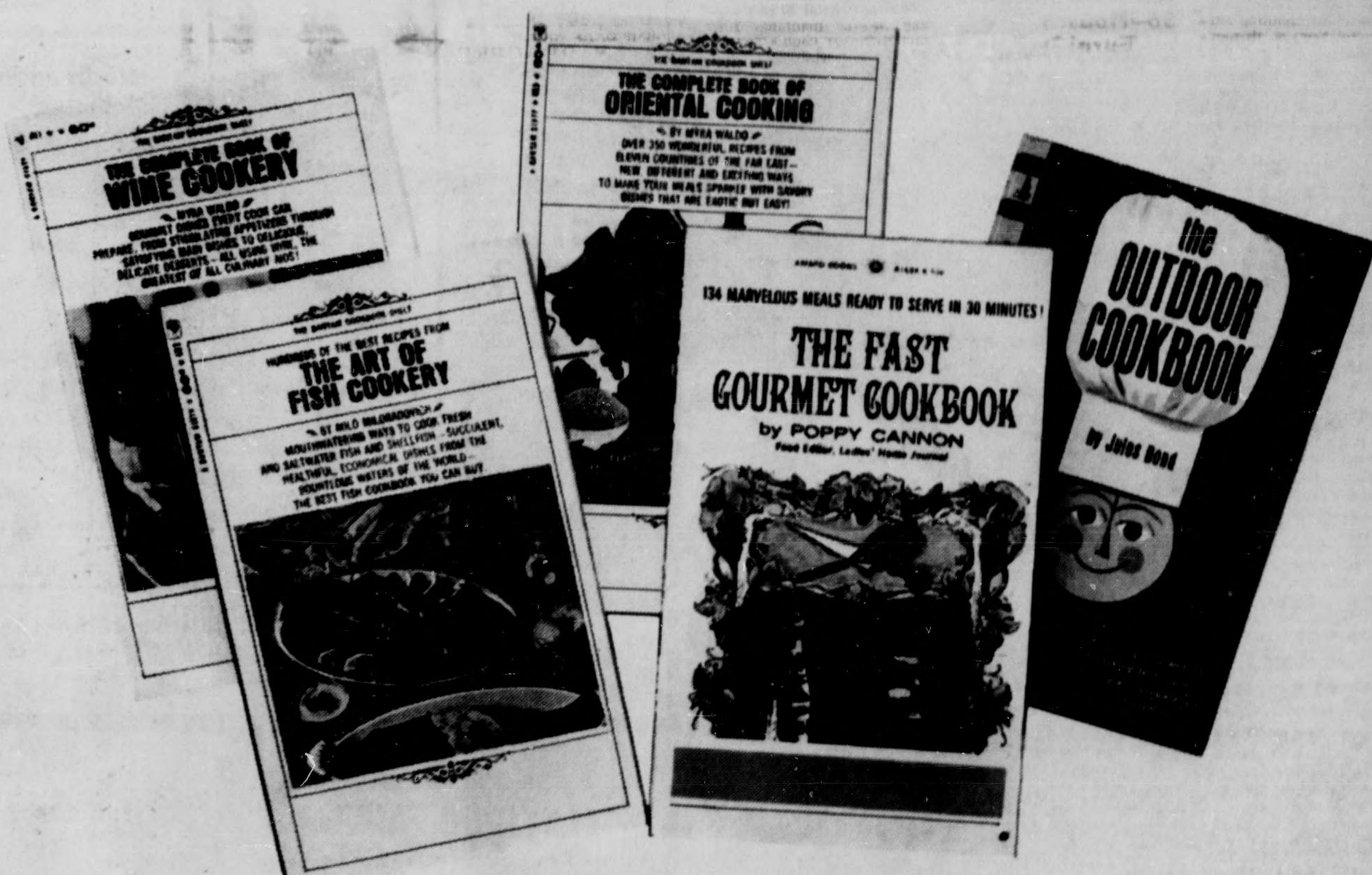
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